

# THE WARHAWK BULLETIN

## TUESDAY, MAY 30, 2023

“To prepare students to be 21<sup>st</sup> century global citizens by establishing a positive trajectory for success through a rigorous curriculum and a comprehensive educational experience.

### 2022-2023 BELL SCHEDULE

| Regular School Day |               |  | PLC Schedule – 9/14, 10/12, 11/9, 12/14, 1/11, 2/8, 3/8, 4/12, 5/10 |          |
|--------------------|---------------|--|---|----------|
| Period 1           | 8:45 – 9:42   |  | Nutrition   | Period 1 |
| Nutrition          |               | Period 2   | 10:54 – 11:38   |          |
| Period 2           | 9:49 – 10:46  | Period 3   | 11:43 – 12:27   |          |
| Period 3           | 10:51 – 11:48 | Lunch  | 12:32 – 1:02  |          |
| Lunch              | 11:53 – 12:23 | Period 4   | 1:07 – 1:51   |          |
| Period 4           | 12:28 – 1:25  | Period 5   | 1:56 – 2:40   |          |
| Period 5           | 1:30 – 2:27   | Period 6   | 2:45 – 3:29   |          |
| Period 6           | 2:32 – 3:29   |  |   |          |

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| ATTENTION SENIORS!   | <p><b>IMPORTANT!</b> There are <b>two required tasks to complete before cap and gown distribution on June 12th.</b></p> <p>Complete the senior survey located on the Senior Google Classroom</p> <p>Request final transcript for college through Xello.</p> <p>If you have any questions about requesting your transcript please see the Registrar, Mrs. Glawson in the office.</p>   |
| YEARBOOK INFORMATION | <p>Don't forget to buy your <b>WARHAWK 2030 YEARBOOK for \$90</b> right now on Jostens.com before they are sold out! Look for yearbook posters around campus or visit <b>Ms. Barker in room 701A</b> for the QR Code. Your future self will thank you!</p>  |
| COLORGUARD DRUMLINE  | <p>Would you like to join the Madison High School Drumline or Colorguard? The drumline and Color Guard are part of the Marching Band and perform at home football games, parades, and concerts. There will be an informational meeting on <b>TOMORROW, May 31st at 3:45</b> and we will be hosting tryouts on June 1, 5, and 7th. All students are welcome to try out, no experience is required. See Mr. Johnson in Room 901 if you have any questions</p>                                       |
| MULTICULTURAL DAY    | <p><b>MULTICULTURAL DAY!!! TOMORROW, May 31st</b></p> <p>“Celebrate your Culture” Spirit Day (wear your cultural attire)</p> <p>Fashion show and performances at lunch in the quad</p> <p>Culture Club booths with different activities <b>at lunch in the quad.</b></p>  |
| CLASS OF 2024        | <p><b>Senior Portrait - 11<sup>th</sup> graders</b>, you should have received an important flyer last week in your history/social studies class regarding your senior portrait for next year. The flyer will provide you with contact information to schedule your appointment. You also will receive a session brochure with an appointment insert mailed directly to your home 4 to 6 weeks prior to your scheduled appointments. Any questions, please see <b>Ms. Barker in room 701A.</b></p> |

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| <p>HISPANIC HERITAGE CLUB \$1 MOVIE NIGHT AND POTLUCK</p> | <p>Hispanic Heritage Club is having a \$1 Movie Night and Potluck on <b>THURSDAY, June 1st</b> after school! The featured film is “Selena”. <b>Doors will open at 4:00</b> and the <b>movie will start at 4:30</b>. It will be in the AUTO-torium. Tickets will be sold at the door, but if you have Hispanic Heritage Club on the remind app and are a member, entry is free! Food is included.</p>  |
| <p>FBI SAN DIEGO TEEN ACADEMY PROGRAM</p>                 | <p>FBI San Diego is now accepting applications for their 2023 Teen Academy, a free full-day program for rising high school juniors and seniors to get a comprehensive look into today’s FBI.<br/> Where: 10385 Vista Sorrento Parkway, San Diego 92121<br/> When: <b>Thursday, July 13th; 8:30 a.m. - 4:30 p.m.</b><br/> Eligibility: Students must be rising Juniors and Seniors (current Sophomores and Juniors).<br/> To Apply: Complete the 2023 Teen Academy application. Completed applications must be emailed to <b>SD_Outreach@fbi.gov</b> by <b>Friday, June 2nd</b>. <b>Incomplete and/or late applications will not be accepted</b><br/> For more information see Veronica Middlebrooks or email at <a href="mailto:vmiddlebrooks@sandi.net">vmiddlebrooks@sandi.net</a></p>  |
| <p>STUDENT VENDORS NEEDED FOR CRAFT FAIR</p>              | <p>Foundations is teaming up with ASB to have a Craft Fair here at Madison. <b>SUNDAY, June 4th from 8am to 3pm.</b><br/> We are in the process of booking vendors for the event and are looking for student entrepreneurs who would want to rent booth space to sell their products (art, jewelry, etc...) Student vendors get a discounted rate for booth space. (\$20 for Madison students, \$45 for all other vendors). Please feel free to pass along this information to friends and family if you know anyone who would be interested in renting a booth at our craft fair. <b>Please talk to Ms. Middlebrooks or Ms. St. Pierre for more information.</b></p>   |
| <p>SENIORS BOOK RETURN</p>                                | <p>The <b>LAST DAY</b> for <b>seniors to turn in books</b> will be <b>MONDAY, June 5th!</b> Please return them to <b>Ms. Bonslater in the Library.</b></p>  |
| <p>SUMMER SCHOOL OPPORTUNITY @UCSD</p>                    | <p><b>Attention 9th-11th graders!</b> Discover UC San Diego is offering online courses this summer, in partnership with San Diego Unified School District. You can earn high school elective credit and UCSD college credit. These courses are UC/CSU transferable, and you'll earn 4 quarter units at UCSD and 2 weighted SDUSD units.<br/> The college courses will be offered online <b>June 20th-August 25th.</b><br/> Courses will be offered asynchronously (no set meeting times).<br/> Summer 2023 Course Offering: Ethnic Studies XSD1R : Introduction to Ethnic Studies: Land and Labor<br/> <a href="https://exchange.sandi.net/owa/projection.aspx#:~:text=%C2%A0https%3A//forms.gle/Xuzunhri9rFvmzN27">https://exchange.sandi.net/owa/projection.aspx#:~:text=%C2%A0https%3A//forms.gle/Xuzunhri9rFvmzN27</a><br/> Questions? Please see Ms. Middlebrooks or contact her at <a href="mailto:vmiddlebrooks@sandi.net">vmiddlebrooks@sandi.net</a></p> |
| <p>TEENS MAKE HEALTH HAPPEN CLUB</p>                      | <p>Teens Make Health Happen Club Meeting <b>Every Monday and Wednesday at lunch.</b> <b>PLEASE NOTE LOCATION CHANGE TO ROOM 709</b>, snacks provided! Let’s create a fun and casual club, eat lunch and talk about ways to make our campus healthier. See you there, Nurse Jen!</p>   |

**PLANET FITNESS  
SUMMER PASSES &  
SCHOLARSHIP**

Are you looking to stay active this summer? **Planet Fitness is providing FREE summer passes for students ages 14-19 years old all summer long.** They are also giving away \$200,000\* to high schools and students! Teens who register can help win a grant for the school and participate in a video contest for a chance to win a scholarship. Use the link to sign up and get your pass today!

<https://www.planetfitness.com/summerpass/pre-registration?mibextid=Zxz2cZ>

**COUNSELOR DISTRIBUTION**

|                   |       |        |
|-------------------|-------|--------|
| Mrs. Guerra       | A – G | X 3034 |
| Ms. Colon         | H – N | X 3035 |
| Mrs. Sphonix-Rust | O – Z | X 3037 |